



PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)		Application Number	10/604,638
		Filing Date	Aug 6, 2003
		First Named Inventor	Pullen, Anthony Edward
		Art Unit	1753
		Examiner Name	Barton, Jeffrey T.
Total Number of Pages in This Submission	4	Attorney Docket Number	H-335

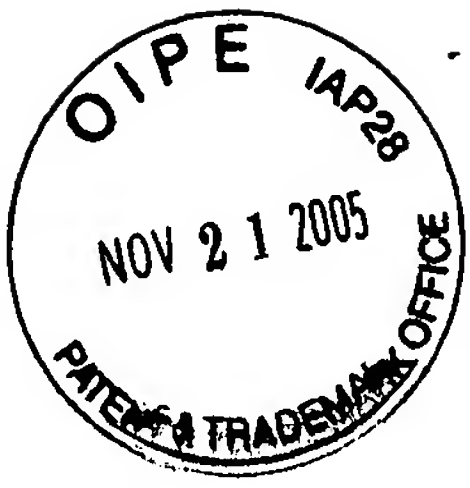
ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance communication to (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input checked="" type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<div>Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name			
Signature	<i>David J. Cole</i>		
Printed name	David J. Cole		
Date	November 17, 2005	Reg. No.	29629

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Signature	<i>David J. Cole</i>		
Typed or printed name	David J. Cole	Date	November 17, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

In you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Application No.:** 10/604,638  
**Applicants:** Pullen et al.  
**Confirmation No.:** 1637  
**Filed:** August 6, 2003  
**Group Art Unit:** 1753  
**Examiner:** Jeffrey T. Barton

**Attorney Docket No.:** H-335  
**Customer No.:** 26245

Cambridge, Massachusetts  
November 17, 2005

**STATUS INQUIRY**

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

Applicants would ask to be advised of the status of the above application, and when it is expected an Office Action will be issued.

This application was filed August 6, 2003 and in the subsequent 27 months, no Office Action has been received. As of today, PAIR shows that this application was docketed to Examiner Jeffrey T. Barton in Group Art Unit 1753 on September 16, 2004, over 14 months ago.

Accordingly, please advise the undersigned of the present status of this application by completing and returning the attached form.

*Pullen et al.*  
*Serial No. 10/604,638*  
*Status Enquiry of November 17, 2005*  
*Page 2*

E INK Corporation  
733 Concord Avenue  
Cambridge MA 02138-1002

Telephone (617) 499-6069  
Fax (617) 499-6200  
E-mail [dcole@eink.com](mailto:dcole@eink.com)

DJC/grw

Respectfully submitted,

A handwritten signature in black ink, appearing to read "David J. Cole". The signature is fluid and cursive, with the first name "David" and last name "Cole" clearly distinguishable.

David J. Cole  
Registration No. 29629



*Attorney Docket No. H-335*

STATUS INQUIRY REPLY

Application Serial Number 10/604,638 is currently

Assigned to Group Art Unit: \_\_\_\_\_ and awaits

☐ Action by the examiner

☐ Applicant's response to Office communication mailed \_\_\_\_\_

☐ Other action:

\_\_\_\_\_  
\_\_\_\_\_

Applicant may expect the next Office Action for this application to be issued before the following date:

\_\_\_\_\_